



**San Joaquin County District Attorney
Public Safety, Gang, and Narcotics
Intervention & Prevention**

GRANT APPLICATION

Application Deadline: March 15, 2024

San Joaquin County will allocate up to \$25,000 to 501(c)(3) community-based organizations that are currently working and providing services to detour gang and/or narcotic-related activities. These funds will support one year of funding for innovative programs with evidence-based results in diverting gang activity and combating drug abuse in San Joaquin County.

Questions about this process should be directed to Chief Deputy District Attorney Donald Vaughn at (209) 468-2400 or PSGNGrant@sjcda.org.

AGENCY INFORMATION

NAME OF AGENCY	
CONTACT NAME	CONTACT PHONE(S)
SECONDARY CONTACT	CONTACT PHONE(S)
EMAIL ADDRESS	

SOCIAL MEDIA HANDLES

FACEBOOK	TWITTER	INSTAGRAM
YOUTUBE	TIKTOK	TWITCH

PROGRAMS & SERVICES

Please define the target population and service area you will focus on. Identify the strategies, programs, and/or services to address the needs of the target population. Provide detailed local data (qualitative and quantitative) to support the described need(s) and target population. (Cite all data sources – primary and secondary data). Also, describe the methods of service delivery, including evidence-based practices and services designed to address **GANG AND NARCOTIC** reduction programs. *(Please limit this section to no more than 3 pages)*

Organizations are asked to provide qualitative and quantitative data to address the needs and population they are looking to serve. Internal primary data directly related to your program is important to provide, but state, county, and city agencies as well as educational organizations also provide a breadth of research sources to assist you in completing your application.

PROPOSED PROJECT EVALUATION

List the goals, objectives, and outcomes of the proposal and how it will be tracked to measure effectiveness. Describe how many clients you anticipate will be serviced and the cost per client served. *(Please limit this section to no more than 2 pages)*

As you address the vision you aspire for your organization, keep in mind the following information: Goals are what you hope to achieve for your program. An outcome looks at the impact you want to achieve once you accomplish the goal. An objective is a measurable step you take to achieve a strategy. A strategy is the defined steps you will take to achieve your overall goals.

PROPOSED BUDGET FOR PROJECT – Part 1

A. BUDGET LINE-ITEM TOTALS

Complete the following table, using whole numbers, for the grant funds. Please verify the total funds requested.

1. Salaries and Benefits	\$
2. Services and Supplies	\$
General Services	\$
Client-Related Expenses	\$
3. Professional Services	\$
4. Administration	\$
4. Fixed Assets / Equipment	\$
TOTAL PROPOSED BUDGET	\$

PROPOSED BUDGET FOR PROJECT – Part 2

B. BUDGET LINE-ITEM DETAILS

Provide narrative detail in each category below to sufficiently explain how the funds will be used based on the budget request in the above table.

1. Salaries and Benefits

Compensation of employees for the devoted and identified specifically to this program. List the number of staff, classification/title, salary, and benefits.

2. Services and Supplies

a) GENERAL EXPENDITURES (i.e., office supplies, training costs, rent, communications, etc., for dedicated staff or clients); b) CLIENT-RELATED EXPENDITURES (i.e., costs identifiable to clients).

3. Professional Services

List each outside consultant or provider including contact information, the contract amount, and the services to be provided.

4. Administrative Overhead

List any administrative costs attributed to providing client services (e.g., Executive Management, Fiscal Services, Human Resources, etc.). Identify the percentage and methodology for calculation in the budget.

5. Fixed Assets

List any single item of \$500 or greater that has a useful life of more than one year (e.g., computers, copy machines, furniture, transportation vehicles, and other office equipment necessary to perform program activities.)